# Council of Presidents Annual Meeting

# **2015** Sponsorship Menu



WHERE: To Be Announced

WHEN: Thursday, June 4, 2015 and Friday, June 5, 2015

**WHO:** College Presidents and/or designated administrators from Florida's 28 community

and state colleges

**PLEASE NOTE:** This meeting follows the FACU/ICUF meeting that occurs on Wednesday, June 3, 2014. Sponsorship of the AFC COP meeting does not grant you access to or imply that you are a sponsor of the FACU (www.facuflorida.org) or the ICUF (icuf.org) meeting. Please see their respective websites for information regarding registration and sponsorship of their meeting.

#### Exhibit Table Only - \$300

Option includes:

- One full conference registration (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Acknowlegement listing as Exhibitor on the AFC website
- Six foot exhibit table for marketing materials for two days (Thursday Friday)



Continental Breakfast 1 - \$750 each (limit 2 sponsors) or Become an exclusive sponsor for \$1,500

Event date: Thursday, June 4, 2015

- One full conference registration (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Collateral materials to be placed in registration packets 100 packets • Maximum of one item can be submitted• Materials due to AFC Office by 5/31/15

# 2015 Council of Presidents Annual Meeting Sponsorship Menu

Continental Breakfast 2 - \$750 each (limit 2 sponsors) or Become an exclusive sponsor for \$1,500

Event date: Thursday, June 4, 2015

Sponsorship includes:

- One full conference registration (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Collateral materials to be placed in registration packets 100 packets • Maximum of one item can be submitted • Materials due to AFC Office by 5/31/15



**Afternoon Snack Break** - \$900 each (limit 2 sponsors) or Become an exclusive sponsor for each break at \$1,800 per break.

Event date: Thursday, June 4, 2015

Sponsorship includes:

- 1

- One full conference registration (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Collateral materials to be placed in registration packets 100 packets • Maximum of one item can be submitted • Materials due to AFC Office by 5/31/15



**Lunch** - \$2,000 each (limit 2 sponsors) or Become an exclusive sponsor for \$4,000 - includes a **two**-minute speaking opportunity to welcome and address the group

Event date: Thursday, June 4, 2015

- Two full conference registrations (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Half-page advertisement in next edition of CURRENT (AFC eNewsletter)
- Collateral materials to be placed in registration packets 100 packets • Maximum of two items can be submitted • Materials due to AFC Office by 5/31/15

2015 Council of Presidents Annual Meeting Sponsorship Menu

# Reception - \$2,000 each (limit 2 sponsors) or Become an exclusive sponsor for \$4,000

Event date: Thursday, June 4, 2015

#### Sponsorship includes:

- Two full conference registrations (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Half-page advertisement in next edition of CURRENT (AFC eNewsletter)
- Collateral materials to be placed in registration packets 100 packets • Maximum of two items can be submitted • Materials due to AFC Office by 5/31/15



**Dinner** - \$2,500 each (limit 1 additional sponsors) - includes a two-minute speaking opportunity to welcome the group

Event date: Thursday, June 4, 2015

#### Sponsorship includes:

- Two full conference registrations (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Full-page advertisement in next edition of CURRENT (AFC eNewsletter)
- Collateral materials to be placed in registration packets 100 packets • Maximum of two items can be submitted • Materials due to AFC Office by 5/31/15



Full Breakfast - \$1,800 each (limit 2 sponsors) or Become an exclusive sponsor for \$3,600

Event date: Friday, June 5, 2015

- One full conference registration (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Quarter-page advertisement in next edition of CURRENT (AFC eNewsletter)
- Collateral materials to be placed in registration packets 100 packets • Maximum of one item can be submitted • Materials due to AFC Office by 5/31/15

# Portable Chargers - \$1,500 per 50 chargers

#### Sponsorship includes:

- One full conference registration (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Company Logo on charger
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Collateral materials to be placed in registration packets 100 packets • Maximum of two items can be submitted • Materials due to AFC Office by 5/31/15



# **Dual-port Car Charger** - \$1,500 per 100 chargers

#### Sponsorship includes:

- Two full conference registrations (Additional registrations at \$129.00 per person)
- Listing in the conference program
- · Signage at sponsored event
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Half-page advertisement in next edition of CURRENT (AFC eNewsletter)
- Collateral materials to be placed in registration packets
   100 packets
   Maximum of two items can be submitted
   Materials due to AFC Office by 5/31/15



# **Customize A Sponsorship or Add-On**

- Coffee Break \$500
- Flash Drives w/company logo \$500
- Cookie/Brownie Sleeves for snack break \$650
- Welcome Amenity pricing based on amenity to be delivered
- Turndown Amenity pricing based on amenity to be delivered

- One full conference registration (Additional registrations at \$129.00 per person)
- Listing in the conference program
- Company Logo on item or signage at sponsored break
- Acknowlegement listing as Sponsor on the AFC website
- Six foot exhibit table for marketing materials in prime location for three days (Wednesday Friday)
- Collateral materials to be placed in registration packets
   100 packets
   Maximum of two items can be submitted
   Materials due to AFC Office by 5/31/15





# 2015 Council of Presidents Annual Meeting Sponsorship Commitment Form

Name:	Title:	
Organization:		
Address:		
City:	State:	Zip:
Phone:	Fax:	
Email:		
Type of Sponsorship:		
	Total Sponsorship Amount: \$	
	This sponsorship	o is Check Credit Card
I agree to pay for the above spe	onsorship in full no later than M	ay 31, 2015.
	el my sponsorship, I will be billed to reimburse AFC for marketing vsletter, and the AFC News You C	exposure on the AFC
Signature:		Date:
Sponsorships may be paid by check of Florida Colleges. Sponsorship am		• •
My check is included for th	ne amount of \$	
Please invoice me		
Credit Card Number		Exp. Date

All sponsorships are on a first-come, first-served basis.

Questions? Contact Adrienne Bryant at (850) 222-3222 or email abryant@myafchome.org
Fax or eMail your completed form to lock in your sponsorhip selection.

\*AFC Sponsorships are NOT deductible contributions for federal income tax purposes, but may be deducted as a business expense.

Mail form and payment to AFC: 113 E. College Avenue, Tallahassee, FL 32301

Fax: (850) 222-2327

### Hotel to be announced at a later date

#### **Room Rates and Reservations:**

\$XXX.00 per night

For Reservations, please call (XXX-XXX-XXX) and ask for the Council of Presidents/ AFC for group rate

RESERVATION DEADLINE: May X, 2015



# **CURRENT Advertising Information & Specifications:**

Full page (8.5" x 11")

Half page (8.5" x 5.5") - (horizontal only)

One quarter page (2.75" x 4.25")

Business card (2" x 3.5")

#### **SPECIFICATIONS:**

Magazine-PDF

**Full Color** 

#### **CIRCULATION:**

Distributed to every AFC member and all 28 community colleges throughout the State of Florida READERSHIP:

30,000+

Collateral Materials are due in the AFC State Office no later than May 31, 2015

PLEASE NOTE: Event/Sponsorship options are subject to change based upon finalization of hotel location and meeting agenda.