**ASSOCIATION OF FLORIDA COLLEGES**

**NOMINATION /SELECTION PROCEDURES FOR**

**HONORARY LIFE MEMBERSHIP AWARD

Nominations must be submitted to the Awards Committee Chair by September 13, 2019.**

**The Honorary Life Membership Award is the highest honor that the Association of Florida Colleges can bestow on an individual. It is an award of appreciation for significant, long-term contributions to AFC and/or the state college system. It is the crowning achievement that recognizes long-term dedication.**

**CRITERIA**

A nominee should be an individual who has made outstanding contributions to the mission and goals of the Association of Florida Colleges. These contributions should have had a lasting or continuing effect on the Association and /or the state college system. Positions of service/leadership within the organization (Chapter, Region, Commission, and State) would be one example of such commitment.

Any individual making such significant, long-term contributions and exhibiting such long-term commitment to the Association of Florida Colleges is eligible for nomination.

**PROCEDURE**

Any member of the Association of Florida Colleges and in good standing may nominate an individual for this award. Nominations may be submitted electronically to the Awards Committee Chair.

Each nomination must include:

* A completed nomination form (Exhibit A).
* A brief vita/narrative with sufficient detail relative to the nominee's contributions (no more than 1,000 words). Please provide any information supporting the nominee’s long-term dedication and/or their lasting or continuing effect on the association.
* Photograph of the nominee.

**Nominations must be submitted to the Awards Committee Chair by September 13, 2019.**

The Awards Committee will select those to be honored from the nominations received.

The results will be announced at the AFC Annual Conference.

**Exhibit A**

**ASSOCIATION OF FLORIDA COLLEGES**

**HONORARY LIFE MEMBERSHIP AWARD**

**NOMINATION FORM**

*Complete and submit this form with your nomination.*

*Nominations must be submitted to the Awards Committee Chair by September 13, 2019.*

NAME OF NOMINEE:

NOMINEE’S ADDRESS:

CITY: ZIP:

PHONE:

NAME OF MEMBER MAKING NOMINATION:

COLLEGE OF MEMBER MAKING NOMINATION:

E-MAIL ADDRESS OF MEMBER MAKING NOMINATION:

PHONE NUMBER OF MEMBER MAKING NOMINATION:

SIGNATURE OF

MEMBER MAKING NOMINATION:

DATE:

REASON FOR NOMINATION: Attach a brief vita/narrative (not to exceed 1,000 words) with sufficient detail relative to the nominee’s contributions. Please provide any information supporting the nominee’s long term dedication and/or their lasting or continuing effect on the association. Please provide a photograph of the nominee.

**DEADLINE DATE: September 13, 2019**